

## KOSHIFI'S WORKS REFLECT SOME OF HIS VIEWS ON HUMANITY

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**Annotatsiya:** *Ushbu maqolada, Koshifiyning insonparvarlik g'oyalari, "Ahloqiy Muhsiniy" asaridagi judu saxovat, ehson kabiy axloqiy tushunchalarning mazmuni, xalqqa, odamlarga, muxtojlariga yordam berish insonparvarlikning eng yuqori darajasi ekanligini o'z aksini topgan.*

**Ka'lit so'zlar:** *Insonparvarlik, "Ahloqiy Muhsiniy", judu saxovat, ehson, ko'ngil, oliyhimmatlilik, sahiylik, muruvvat.*

**Аннотация:** *В данной статье рассматриваются гуманистические взгляды Кашифий, вопросы щедрости благодеяния и суть ряда других нравственных понятий, а также высокое назначение благотворительности, участия в жизни народа, нуждающегося в помощи и поддержке в произведении "Ахлоки Мухсини".*

**Ключевые слова:** *гуманность, "Ахлоки Мухсини", великодушные, щедрость, благородство, милосердие.*

**Abstract:** *This article examines the humanistic views of Kashifiyas, the issues of generosity of beneficence and the essence of a number of other moral concepts, as well as the high purpose of charity, participation in the life of the people in need of help and support in the work "Ahloki Mukhsini"*

**Key words:** *humanity, "Ahloki Muhsini", generosity, generosity, generosity, mercy.*

A person cannot be a harmonious, mature person without acquiring positive qualities, without forming a sense of compassion for people in himself, without being a decent, moral humanist.

Humanity is a concept that expresses care about the value, freedom, happiness, equality of a person, about creating conditions for bringing all the principles of humanity to the surface.

Humanity is kindness, loyalty, sincerity to a person. In the concept of humanism, a huge number of concepts are expressed. Examples of these concepts include dishonesty, generosity, faith, trust, hospitality, respect, righteousness, righteousness, patriotism, generosity, patience, self-understanding, loyalty, hard work, diligence. These moral concepts are an important factor in the formation of humanity. The idea of humanism is considered a long-standing universal value of the Uzbek people, and these ideas have a long history. The motto of humanity, human dignity has also been the focus of Central Asian thinkers. One of the allomas that created a perfect work on morality, humanity is Husayn Ecclesiastes Koshifiy. He is a prolific artist, whose works are imbued with social, political, moral thought, with a humanistic spirit. Koshifiy's works "Anwari Suhayli", "Futavvatnomayi Sultani", "Ahloqiy Muhsiniy", "Risolayi Khotamiya" feature a wide range of concepts, national and universal values, such as humanism, kindness, appreciation of human qualities, goodness, generosity, humility, elevation of man.

Husayn Ecclesiastes Koshifiy states that asarinig Chapter 21, judu, is dedicated to generosity and donation, and expounds humanitarianism as a joke. While Judu generosity is for the benefit of the people, donating is to do good to people, to show Grace. Qualities characteristic of people, in particular, of statesmen and nobles, such as nobility, generosity, nobility, emphasized their preference for beautiful human qualities. Adib " generously behisht – from the trees of paradise, it is a sprout that grows on the banks of the condiment of the truth, and the branch is connected to the higher qualities in height. To gain a good name in the world is its flower, and in the hereafter it is the fruit to find bliss and Bliss.

It shakhedurur Saho, garden a Fruit Paradise,

Woe, angakim ilikidin you with the error." , - praises. [1,196-b

Generosity, donation is one of the deeds that make the World good, and the hearts of people are in the hands of generosity. The soul is the king of the human body, when it falls into someone's net, the body that is the Tobes of the Soul also obeys him. The people can hunt the owl with a donation net. According to this, when a person makes a donation to the people and pleases them, the doors of bliss open to him and murudis are formed. Koshifiy describes human virtue, such as generosity and donation, with the following story:

Khusrav Parviz had a colonel. He was famous in the army and was one of the closest, trusted men of the King. One day, a message arrives in Khusrav's ear that his army has entered the path of rebellion and enmity without obeying the Tsar's decree, the need to prevent it. The king holds a council on the question of what punishment should be imposed on the guilty official. All Palace officials decide that it is necessary to make a bandi to the culprit, and the Tsar is also guided by this decision. Early in the morning, the king summoned the guilty army to the assembly, appointed him to a career above his former rank, referring to his good qualities, pleasant character, commendable temperament, and endowed him with valuable gifts.

The ayahs who participated in the Council of the palace spoke to the King: "O King, Why did you act against the decision of the council ?". Khusrav smiled and said: "I did not do anything against the advice and did not return from what I said. You have said that you must take a clause of it. I imagined that I decided that a solid band from everyone is a band of donations and gifts, so I tied it up. It is possible to associate only the corpse with other items. I did that, thinking of taking his heart to my band. Because the soul is the king of the body, all organs are dependent on it. If the king is taken into custody, he will not be able to take other employees and officials into custody. " [1,198-b

So if the body is bandaged it can be broken up and separated but the jud and generosity will not be affected by The Hecht thing to break it up if the band is disappointed. When a wild bird is hunted with a net, a person is taken with a donation and gift. This arrangement of khusravni was effective, and the animosity of the betrayed official towards the king in his heart was lost due to donations and favors. The rest of his life was spent in loyalty to the King.

It is important to know well that a person cannot achieve glory and happiness if he does not have the habit of donating his property. Generosity causes a person's reputation to be kept clean, making a good name among el. Unites foreign hearts, strengthens the bond of brotherhood. It is also of great importance in the closure of aybu defects. Generosity and high self-esteem are also closely related and contiguous with various other qualities. A generous person in many cases has to indulge and forgive. Embellished with tenderness and stillness. Will be polite in treats. Someone does not betray the truth, he does his right beautifully with his desire.

In his works, Husayn preacher Koshifiy encourages people to be generous and high-minded, and argues that helping el-yurt, the people, the autonomous is the highest level of humanism. Koshifiy invites young people to be brought up with such qualities.

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