

Elucidation of Humanitarian Issues In Koshifi's Works

Kutlimuratova Nargiza Rustamovna
Urgench state university. Senior teacher

Annotatsiya: *Ushbu maqolada, Koshifiyning insonparvarlik g'oyalari, "Ahloqiy Muhsiniy" asaridagi judu saxovat, ehson kabiy axloqiy tushunchalarning mazmuni, xalqqa, odamlarga, muxtojlariga yordam berish insonparvarlikning eng yuqori darajasi ekanligini o'z aksini topgan.*

Ka'lit so'zlar: *Insonparvarlik, "Ahloqiy Muhsiniy", judu saxovat, ehson, ko'ngil, oliyhimmatlilik, sahiylik, muruvvat.*

Аннотация: *В данной статье рассматриваются гуманистические взгляды Кашифий, вопросы щедрости благодеяния и суть ряда других нравственных понятий, а также высокое назначение благотворительности, участия в жизни народа, нуждающегося в помощи и поддержке в произведении "Ахлоки Мухсини".*

Ключевые слова: *гуманность, "Ахлоки Мухсини", великодушные, щедрость, благородство, милосердие.*

Abstract: *This article examines the humanistic views of Kashifiyas, the issues of generosity of beneficence and the essence of a number of other moral concepts, as well as the high purpose of charity, participation in the life of the people in need of help and support in the work "Ahloki Mukhsini"*

Key words: *humanity, "Ahloki Muhsini", generosity, generosity, generosity, mercy.*

A person cannot achieve true harmony and maturity without developing positive qualities and cultivating compassion for others. Being a decent and morally conscious humanist is essential for this. The concept of humanity encompasses caring about the value, freedom, happiness, and equality of every individual, as well as striving to create an environment that upholds these principles. It involves exhibiting kindness, loyalty, and sincerity towards others. Humanism encompasses a wide range of moral concepts, including honesty, generosity, faith, trust, hospitality, respect, righteousness, patriotism, patience, self-understanding, loyalty, hard work, and diligence. These moral values play a crucial role in nurturing humanity. The idea of humanism has deep roots in Uzbek culture and has been a significant focus for Central Asian thinkers. One influential figure in promoting morality and humanistic ideals is Husayn Ecclesiastes Koshifiy. His works, such as "Anwari Suhayli," "Futavvatnomayi Sultani," "Ahlaqiy Muhsiniy," and "Risolayi Khotamiya," encompass various concepts and values, both national and universal. They emphasize the importance of literacy, humanism, kindness, appreciation of human qualities, goodness, generosity, humility, and the elevation of humanity. Koshifiy dedicates Chapter 21 of his masterpiece to generosity and giving, highlighting humanitarianism as a fundamental principle. Generosity, as described in Judu, aims to benefit people, while donating seeks to do good and show grace. Koshifiy emphasizes the significance of noble qualities like generosity, nobility, and virtue, particularly among statesmen and nobles. He likens generosity to a heavenly tree whose branches are connected to lofty virtues. Acquiring a good

reputation in this world represents the flower of this tree, while finding eternal bliss and happiness in the hereafter signifies its fruit.

It shakhedurur Saho, garden a Fruit Paradise,

Woe, angakim ilkidin you with the error." - praises. [1,196-b

Generosity, donation is one of the deeds that make the World good, and the hearts of people are in the hands of generosity. The soul is the king of the human body, when it falls into someone's net, the body that is the Tobes of the Soul also obeys him. The people can hunt the owl with a donation net. According to this, when a person makes a donation to the people and pleases them, the doors of bliss open to him and murudis are formed. Koshifiy describes human virtue, such as generosity and donation, with the following story:

Khusrav Parviz had a colonel. He was famous in the army and was one of the closest, trusted men of the King. One day, a message arrives in Khusrav's ear that his army has entered the path of rebellion and enmity without obeying the Tsar's decree, the need to prevent it. The king holds a council on the question of what punishment should be imposed on the guilty official. All Palace officials decide that it is necessary to make a bandi to the culprit, and the Tsar is also guided by this decision. Early in the morning, the king summoned the guilty army to the assembly, appointed him to a career above his former rank, referring to his good qualities, pleasant character, commendable temperament, and endowed him with valuable gifts.

The ayahs who participated in the Council of the palace spoke to the King: "O King, Why did you act against the decision of the council ?". Khusrav smiled and said: "I did not do anything against the advice and did not return from what I said. You have said that you must take a clause of it. I imagined that I decided that a solid band from everyone is a band of donations and gifts, so I tied it up. It is possible to associate only the corpse with other items. I did that, thinking of taking his heart to my band. Because the soul is the king of the body, all organs are dependent on it. If the king is taken into custody, he will not be able to take other employees and officials into custody. " [1,198-b

So if the body is bandaged it can be broken up and separated but the jud and generosity will not be affected by The Hecht thing to break it up if the band is disappointed. When a wild bird is hunted with a net, a person is taken with a donation and gift. This arrangement of khusravni was effective, and the animosity of the betrayed official towards the king in his heart was lost due to donations and favors. The rest of his life was spent in loyalty to the King.

It is important to know well that a person cannot achieve glory and happiness if he does not have the habit of donating his property. Generosity causes a person's reputation to be kept clean, making a good name among el. Unites foreign hearts, strengthens the bond of brotherhood. It is also of great importance in the closure of aybu defects. Generosity and high self-esteem are also closely related and contiguous with various other qualities. A generous person in many cases has to indulge and forgive. Embellished with tenderness and stillness. Will be polite in treats. Someone does not betray the truth, he does his right beautifully with his desire.

In his works, Husayn preacher Koshifiy encourages people to be generous and high-minded, and argues that helping el-yurt, the people, the autonomous is the highest level of humanism. Koshifiy invites young people to be brought up with such qualities.

Reference

1. Husayn Ecclesiastes Koshifiy. "Futuvvatnomai Sultani". "Moral muhsiniy". T.: State scientific publication "National Encyclopedia of Uzbekistan", 2011. - 374 b
2. Hashimov K., Nishanova S. History of pedagogy / textbook. - Tashkent: publishing house "Istiglol", 2005.- 304 b
3. Hoshimov K., S.Open. Anthology of Uzbek pedagogy. - T.: Teacher, 1995 y - 464 b
4. Mahmudov. R.J.Hussein Ecclesiastes Koshifiy / stars of spirituality. T. 2001y. 241-245 b